

PITTSFIELD SCHOOL BOARD

MEETING AGENDA

5:30 p.m., Thursday, June 3, 2021

PMHS Lecture Hall

Pittsfield Middle High School

1. CALL THE MEETING OF THE SCHOOL BOARD TO ORDER
 - All speakers are to conduct themselves in a civil manner. Obscene, libelous, defamatory, or violent statements will be considered out of order and will not be tolerated. The Board Chairperson may terminate the speaker's privilege or address if the speaker does not follow this rule of order. (Pittsfield School Board Policy BEDH)
2. NHSBA SCHOOL BOARD TRAINING PRESENTATION
3. TUITION STUDY COMMITTEE PRESENTATION
4. AGENDA REVIEW
5. ACTION ON AMENDED AGENDA
6. APPROVE MINUTES: May 20, 2021
May 20, 2021, Non-Public Session
7. PUBLIC INPUT & PUBLIC ACCESS– Comments from community members, guests, and faculty. The public may join the meeting remotely using the following information.

<https://us02web.zoom.us/j/9624435282?pwd=ZncvcW1VcUo1KzZEejk5SkNGVnZpQT09>

Meeting ID: 962 443 5282

Passcode: Harvey

Dial by your location:

1(312)626-6799

1(929)205-6099

8. STUDENT REPRESENTATIVE – Oral Report

9. PES REPORT

Action

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Information & Discussion

- Technology Usage
- Eddies
- PES End of Year Events

10. PMHS PRINCIPAL REPORT

Action

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Information & Discussion

- Drake Field
- Exhibition
- Family Information Nights
- Spring Conference Report
- Student Achievements
- Universal Design for Learning Team

11. PMHS ASSISTANT PRINCIPAL REPORT

Action

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Information & Discussion

- Class of 2021 Update
- Foss Family Pittsfield Town
Scholarship Update

- Local Scholarships
- Eighth Grade Letter

12. DIRECTOR OF STUDENT SERVICES

Action

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Information & Discussion

- Medicaid to Schools Program
- Progress Monitoring for Special Education

13. SUPERINTENDENT OF SCHOOLS

Action

- Resignations/New Hires

Information & Discussion

- Good to Great Team
- End of Year Celebration
- School Board Training
- School Board Policy Review
- Conval School Funding Lawsuit

14. SCHOOL BOARD

Action

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Information & Discussion

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15. COMMITTEE ASSIGNMENTS

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|-------------------------------------|---------|
| A) Budget Committee Representative: | JC |
| B) Drake Field & Facilities: | AG |
| C) Negotiating Team: | JC & MG |
| D) Foss Foundation: | JD |

16. PUBLIC INPUT

17. PLAN AGENDA FOR NEXT MEETING: June 17, 2021

18. NON-PUBLIC SESSION – if required under RSA 91-A:3 II

19. ADJOURNMENT